



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

---

---

**Chief Executive**

Julie Beilby BSc (Hons) MBA

Gibson Building  
Gibson Drive  
Kings Hill, West Malling  
Kent ME19 4LZ  
West Malling (01732) 844522

---

**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Committee Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

16 November 2018

To: MEMBERS OF THE JOINT TRANSPORTATION BOARD  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Joint Transportation Board to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Monday, 26th November, 2018 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

- |    |                          |       |
|----|--------------------------|-------|
| 1. | Apologies for absence    | 5 - 6 |
| 2. | Declarations of interest | 7 - 8 |

3. Minutes 9 - 10

To confirm as a correct record the Notes of the meeting of the Joint Transportation Board held on 24 September 2018.

**Matters for recommendation to the Borough Cabinet**

4. Parking Action Plan, Phase 10 11 - 96

*This report brings forward recommendations for Phase 10 of the Parking Action Plan following formal consultation.*

*Due to its size Annex 4 will be circulated separately*

**Matters for Decision**

5. A228 Leybourne Lakes to Peters Bridge Road Proposed 50mph 97 - 110

*The report summarises the results of a statutory consultation on the proposal to reduce the speed limit on the A228 from National speed Limit to 50mph.*

6. Tonbridge High Street - Bus Stop G (Outside Cafe Nero) 111 - 116  
Progress Report

*This report provides an update on the options that were to be further investigated following the recommendation made at the 11 June Joint Transportation board to address congestion issues around Bus Stop G (outside No. 34 High Street - Café Nero)*

**Matters submitted for Information**

7. Progress Report - Tonbridge Interchange Improvements 117 - 118

*A verbal update on project progress for the Tonbridge Station project.*

8. Local Winter Service Plan 119 - 120

*This report outlines the arrangements that have been made between Kent County Council and Tonbridge and Malling Borough Council to provide a local winter service in the event of an operational snow alert in the Borough*

9. Well-managed Highway Infrastructure - Implementing the Code of Practice 121 - 126

*This paper outlines the County Council's strategy for implementing the new Code of Practice for highway maintenance management which becomes fully effective in October 2018*

10. Tonbridge and Malling Highway Works Programme 2018/19 127 - 140

*This report updates Members on the identified schemes approved for construction in 2018/19*

11. Waterringbury Crossroads - Consultation 141 - 144

*Kent County Council (KCC) is launching a consultation running from 5 December to 13 January 2019. The consultation will show two options to improve the crossroads in Waterringbury, A26 Tonbridge Road / Bow Road / Red Hill. The junction is used by vehicles aiming to travel between Maidstone, Tonbridge, Nettlestead and East Malling and a number of pedestrians accessing the local amenities*

12. Urgent Items 145 - 146

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

**Matters for consideration in Private**

13. Exclusion of Press and Public 147 - 148

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

**PART 2 - PRIVATE**

14. Urgent Items 149 - 150

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Mr M Payne (Chairman)  
Cllr H S Rogers (Vice-Chairman)

Cllr D A S Davis  
Cllr Mrs F A Kemp  
Cllr R D Lancaster  
Cllr D Lettington  
Cllr M Parry-Waller  
Cllr M Taylor

Mr M Balfour  
Mrs T Dean  
Mrs S Hohler  
Mr P Homewood  
Mr R Long  
Mr H Rayner